



Meeting: Health and Wellbeing Board

Date/Time: Thursday, 25 November 2021 at 2.00 pm

Location: County Hall, Glenfield

Contact: Mr. Matthew Hand (Tel: 0116 305 2583)

Email: matthew.hand@leics.gov.uk

## <u>Membership</u>

Mrs H. L. Richardson CC (Chairman)

Sarah Prema Mike Sandys
Rupert Matthews Dr Mayur Lakhani

Mark Powell Jon Wilson
Cllr Cheryl Cashmore John Sinnott
Hayley Jackson Cllr. J. Kaufman

Harsha Kotecha Mrs. C. M. Radford CC

Jane Moore Andy Williams
Ch. Supt Adam Streets Mrs D. Taylor CC

Dr. Vivek Varakantam Mukesh Barot Mark Wightman Rachna Vyas

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## **AGENDA**

<u>Item</u> Report by

1. Minutes of the meeting held on 8 July 2021. (Pages 3 - 12)

- To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
- 3. Declarations of interest in respect of items on the agenda.
- 4. Position Statement by the Chairman.
- 5. Leicestershire Better Care Fund Plan 2021/22. Director of Adults (Pages 13 54) and Communities

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6.	Draft Leicestershire Joint Health and Wellbeing Strategy 2022 - 2032.	Director of Public Health and Executive Director, Strategy and Planning, Leicester, Leicestershire and Rutland CCGs	(Pages 55 - 92)
7.	Safeguarding Children Partnership Annual Report 2020/21 and Business Plan 2021/22.	Safeguarding Partners for Leicestershire & Rutland	(Pages 93 - 128)
8.	Safeguarding Adult Board Annual Report 2020/21 and Business Plan 2021/22.	Leicestershire & Rutland Safeguarding Adults Board	(Pages 129 - 150)
9.	Leicestershire County Council's Strategic Plan 2022-2026	Chief Executive	(Pages 151 - 204)
10.	Leicester, Leicestershire and Rutland Suicide Prevention Strategy Update.	Director of Public Health	(Pages 205 - 234)
11.	Commissioning and Procurement of Home Care Services.	Director of Adults and Communities	(Pages 235 - 238)

12. Date of future meetings.

Future meetings of the Health and Wellbeing Board will be held at 2.00pm on the following dates:-

Thursday 24 February 2022 Thursday 26 May 2022 Thursday 22 September 2022 Thursday 1 December 2022

13. Any other items which the Chairman has decided to take as urgent.